## AGENDA PLANNING COMMISSION NOVEMBER 19, 2014 - 7:00 P.M. TOWN HALL ANNEX - COMMUNITY ROOM 2

- I. ROLL CALL
- II. APPROVAL OF THE FOLLOWING MINUTES October 28, 2014 \*
- III. PUBLIC COMMUNICATIONS
- IV. OLD BUSINESS
  - 1. Subdivision Regulation Amendments
  - 2. Plan of Conservation and Development Planning Commission Workshop Update
- V. NEW BUSINESS
  - 1. Report of Commission
  - 2. Town Council Referral under CGS 8-24 regarding the Lease of Fitch Middle School to LEARN, 61 Fort Hill Road \*\*
  - 3. New Applications
  - 4. Capital Improvement Program Review and Recommendations \*\*
- VI. REPORT OF CHAIRMAN
- VII. REPORT OF STAFF
  - a. Legal Update
- VIII. ADJOURNMENT

Next Meeting: December 9, 2014

- \* Enclosed
- \*\* Will be delivered. Please bring copy of document to the meeting.

NOTE: NO NEW BUSINESS WILL BE CONSIDERED AFTER 10:30 P.M.